Call to Order - Roll Call

RAMAPO INDIAN HILLS REGIONAL HIGH SCHOOL DISTRICT

Oakland, New Jersey 07436

REGULAR PUBLIC MEETING

December 18, 2023 Ramapo High School, Cafeteria, 7:00 P.M. Action to authorize Executive Session Anticipated Public Session, 8:00 P.M.

MINUTES

| _ ☑ Mr. Bogdansky | _ABSENT Ms. King | _☑ Ms. Mariani |
|--------------------------|------------------|----------------|
| | 7 76 111 11 | |

Also present: Dr. James Baker, Interim Superintendent of Schools; Ms. Dora E. Zeno, Interim Business Administrator/BoardSecretary; as was Recording Secretary Ms. Demetriou

2. Closed Session

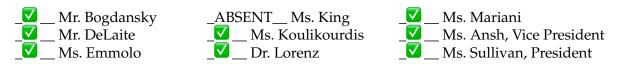
1.

BE IT RESOLVED, by the Ramapo Indian Hills Regional High School District this 18th day of December, 2023 at 7:02 PM as follows:

The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A.10:4-12b. The general nature of the discussion will involve student related matters.

These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.

Moved by: Mr. Bogdansky Seconded: Mr. DeLaite



Closed session was concluded at 8:06 PM, at which time the Board recessed and subsequently reconvened into public session at 8:19 PM

3. Board President's Announcement

The meeting was called to order by the Board President at 8:19 P.M. She announced that the New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend meetings of public bodies at which any business affecting

their interest is discussed or acted upon. She also announced that in accordance with the provisions of this act, the Interim Business Administrator/Board Secretary has caused notice of this meeting to be published by having the date, time, and place thereof posted in accordance with N.J.S.A. 10:4-8(b), and guidance from the New Jersey Department of Community Affairs, Division of Local Government Services. She read a public statement advising the public to be aware that employees of the Ramapo Indian Hills Regional High School District retain the right of privacy and shall retain all rights regarding defamation and slander according to the laws of New Jersey. Ms. Sullivan further stated that the Board shall not be held liable for comments made by members of the public and, in order to protect the privacy rights of employees in the District, the Board shall not respond to statements made by the public of or about District employees.

4. Roll Call

| _ ☑ Mr. Bogdansky | _ABSENT Ms. King | _🗹 Ms. Mariani |
|--------------------------|---------------------|-----------------------------|
| _☑ Mr. DeLaite | _☑ Ms. Koulikourdis | _☑ Ms. Ansh, Vice President |
| _☑ Ms. Emmolo | _☑ Dr. Lorenz | _V Ms. Sullivan, President |

5. Pledge of Allegiance

Ms. Sullivan led the Pledge of Allegiance.

6. Board President's Report

Student Board Representatives

Cassandra Heinsohn-Indian Hills High School - updated the Board on the following school activities: athletic season standings, student life/extra-curricular activities, guidance, and student government. , and student government.

Sophia DelBuono-Ramapo High School - updated the Board on the following school activities: student life/extra-curricular activities clubs athletic season standings

activities: student life/extra-curricular activities, clubs, athletic season standings, guidance, and student government.

Ms. Sullivan acknowledged the challenges of being a board president and emphasizes the importance of upholding shared beliefs and values in education. She reflected on the learning experiences during her tenure, highlighting the slow and complex nature of change in education. Ms. Sullivan noted her appreciation to fellow board members for their contributions and for the support from friends, family, mentors, and the community. She expressed optimism for the continued growth and engagement of the board with the community and district.

7. Interim Superintendent's Report

Dr. Baker remarked upon his activities and meetings during the last three weeks:

- Thanked Ms. King and Ms. Sullivan for their service
- Shared the credentials of the incoming IHHS Football coach
- Buildings and Grounds
 - Snack Stand at Indian Hills- potential upgrades to existing structure

- Status of roof projects
- Dr. Baker noted that he was reviewing the following:
 - Job Description Updates
 - Description Updates

Presentation of Special Services Processes & Components for Student Benefits including Thrive Program and Wellness Rooms- Cost Savings by Mr. Travis Smith, RHS Building Principal, Dr. Gregory Vacca, IHHS Building Principal and Dr. Frank Mauriello, Director of Special Education

8. Interim Business Administrator's Report

Clarification related to high school disparity in college board test donations

9. Board Committee Reports

Athletics, Arts, Extracurriculars & Communications - Ms. Mariani highlighted the following matters being considered by the Committee:

- Webpage
- Click Clack Front and Back
- Art show
- Music
- Athletic Aide job description
- Athletic handbook
- 60th anniversary
- Disparity between HS's Supports Communications firm
- Head football coach
- Permanent substitute
- Meeting with mayors
- Thought Exchange

Education & Personnel - Mr. Bogdansky highlighted the following matters being considered by the Committee:

- Program of Studies
- Curriculum Writing
- UP & Aviation Programs
- Job Descriptions
- SEPAG-Special Education Advisory Group

Finance & Facilities - Marianna Emmolo noted that the committee did not meet.

Negotiations - Marianna Emmolo

- Thanked all involved in process
- 2023-2024 RIHEA agreement was signed that evening and will be shared

Policy - Ms. Ansh noted that the committee did not meet.

10. Public Comment 9:38

Moved by BOGDANSKY, Seconded by ANSH, unanimously carried by those present to open the meeting to public comments @ 9:38~PM

The following subjects were raised by members of the community:

- Dr. Baker and Dr. Mauriello were thanked for the presentation. They also commented on attendees at the other meeting and the cost of wellness rooms
- Thanked the Board for their service, as well as outgoing Board members
- Newly elected Board member thanked the voters for their support.
- Thanked Dr. Baker.

11. Open Board Discussion

- The Board thanked outgoing Board Members, administration and retirees
- The Board is looking forward to the year ahead.
- The Board president was thanked for her hard work and guidance.
- Ms. Sullivan had questions regarding the physical science course as it relates to physics, which Dr. Baker clarified.
- A question was raised as to the need to "black" out certain vendor names on the check register. Ms. Zeno responded it was likely related to confidential student matters.

12. Action Items

Motion to vote on the entire agenda as a Consent vote:

Moved by BOGDANSKY, seconded by LORENZ 9 ayes, 0 nays - (see actual cumulative vote following Policy Section)

Move to approve the following Meeting Minutes:

• November 30, 2023 Closed & Regular

13. Personnel

P1. Move to approve the following:

A. INSTRUCTIONAL

| | Name | Nature of Action | Position | Tenure Track/LOA or LT Replacement | Location | Guide / Step | Salary | Replacing/ Discussion | Effective Date |
|----|--------------|---------------------|------------|---|----------|-----------------|-------------------|--------------------------|-------------------|
| a. | Amber Liebau | Appoint | Substitute | NA | District | | \$140 per diem | | 2023-24 |

| b. | Tracy McHugh | Appoint | Substitute | NA | District | | \$140 per Diem | 2023-24 |
|----|------------------------|-----------------------------|---|----|----------|-------|---|------------------------|
| c. | Elizabeth Johnson | Appoint | Head Teacher Social Studies | | IHHS | Flat | \$2,701 | 2023-24 |
| d. | Daniel Vander Molen | Appoint | Head Teacher Social Studies | | RHS | Flat | \$2,701 | 2023-24 |
| e. | Steven Degennaro | Change in Assignme nt | From .8 MA, Step 2 to a .6 MA Teacher | | IHHS | MA/2 | From \$47,094.40 to \$35,320.80 | 12/11/23 - 12/22/23 |
| f. | Steven Degennaro | Change in Assignme nt | From .6 MA, Step 2 to a .2 MA, Step 2 Social Studies | | IHHS | MA/2 | From \$35,320 to \$11,773.60 | 01/02/24- 06/30/24 |
| g. | Rosemarie Sturm | Change in Assignme nt | From .4065 Supplemental, Social Studies & .4 Special Education to .4065 Supplemental, Social Studies & .2 Special Education | | IHHS | BA/20 | From \$35,858.18 & \$35,284.80 To \$35,858.18 & \$17,642.40 | 11/02/23 - 06/30/24 |
| h. | Joseph DelBuono | Amend | From Subject Supervisor to District Supervisor of Social Studies, Music & University Program (UP) | | District | | From No Change to and additional 10 days summer stipend total \$14,622, total salary \$155,721 | 11/13/23 - 06/30/24 |
| i. | Daniel Graff | Appoint | Substitute | NA | District | | \$140 per diem | 2023-24 |

P2. Move to approve the following:

B. NON-INSTRUCTIONAL

| | Name | Nature of Action | Position | Tenure Track/LOA or LT Replacement | Location | Guide/ Step | Salary | Replacing | Effective Date |
|----|--------------------|------------------------|--|---|----------|--------------------------|----------------------------------|---------------------|---|
| a. | Susan Weiner | Appoint | Assistant Girls Golf Coach | NA | IHHS | Stipend Step 4 | \$2,821 | Meghan Weiss | 03/01/2024 |
| b. | Tracy McHugh | Appoint | Substitute On call Admin. Assistant | NA | District | | \$22.15/ hour | NA | 2023-24 |
| c. | Rebecca Corrado | Appoint | Spring Drama Awards Director | NA | RHS | Flat | \$500 | | 2023-24 |
| d. | Christina Vita | Appoint | Student Activity Treasurer | NA | RHS | Stipend Step 1 | \$6,702 | Pamela Pappas | 2023-24 |
| e. | Aidan Cole | Appoint | Volunteer Coach - Basketball | NA | RHS | NA | NA | NA | 2023-24 |
| f. | Sarah Merza | Appoint | Volunteer Coach - Fencing | NA | IHHS | NA | NA | NA | 2023-24 |
| g. | Michael Ives | Appoint | Assistant Spring Track Coach | NA | IHHS | Stipend Step 4 | \$5,871 | Richard O'Connor | 2023-24 |
| h. | Timothy Murtha | Appoint | Volunteer Girls' Basketball Coach | NA | RHS | NA | NA | NA | 2023-24 |
| i. | Daniel Marangi | Appoint | Head Football Coach | NA | IHHS | NA | \$10,186 | Dominic Mulieri | 2024-25 |
| j. | Danielle Ferrara | Amend | Asst. Interact Advisor | NA | IHHS | From Step 3 to Step 4 | From \$2,178 to \$2,284 | | 2023-24 |
| k. | Tiffany Mendez | Appoint | Junior Class Advisor | NA | IHHS | Step 3 | \$5,478 | | 2023-24 |
| 1. | Emanuel Pereira | Appoint | .85 Security Aide | NA | IHHS | Step 4 | \$25,729. 50 | | On or About 01/02/24- 06/30/24 |

- P3. Move to approve, the honorarium paid by College Board for the 2023 AP Exam Coordinator of Indian Hills High School be awarded to Kathleen Robinson in the amount of \$250.00.
- P4. Move to approve the honorarium paid by College Board for the 2023 AP Exam Coordinator of Ramapo High School be awarded to Jennifer Perry in the amount of \$1,000.00.
- P5. Move to approve Instructional Aide job description.
- P6. Move to approve Guidance Subject Supervisor job description.
- P7. Move to approve District Athletic Aide job description.
- P8. Move to approve the placement of Cassandra Sutter, a William Paterson University student, to complete her Clinical Experience and Clinical Practice hours, RHS Music, effective from January 2024 May 2024.
- P9. Move to approve District Volunteer Clubs and Volunteer Advisors effective for the 2023-24 School Year as follows:

| Club | Advisor | <u>School</u> |
|---------------|-------------------|---------------|
| Unicef USA | Alyssa Durfee | IHHS |
| Research Club | Timothy Walkowich | IHHS |

^{*}New Club

P10. Move to accept **retirement**, with regret, effective June 30, 2024, as follows:

WHEREAS, Jeannette Lynch has dedicated herself to the Ramapo Indian Hills Regional High School District for 13 years as an Indian Hills High School Administrative Assistant, displaying an unselfish commitment to our children; exemplifying the ideals of professionalism and the standard of excellence, and

WHEREAS, the Ramapo Indian Hills Regional High School District Board of Education, together with its citizens, wishes to acknowledge exemplary service that Jeannette Lynch has provided our children,

NOW, THEREFORE, BE IT RESOLVED THAT the Ramapo Indian Hills Regional High School District Board of Education does hereby extend its appreciation and gratitude to Jeannette Lynch in recognition of her exemplary service to our school district.

14. Education

E1. Move to approve District **student field trips and transportation costs** for the 2023-24 School Year as follows:

| <u>Location</u> | Group | <u>Date(s)</u> | Cost |
|----------------------------------|---------------------------|----------------|----------|
| Valley Middle School | Teens Needing Teens (TNT) | 12/12/23 | 0 |
| Morgan Library/ Museum, NYC | Inscape | 01/12/24 | 0 |
| Passaic County Tech | Science Club | 01/20/24 | \$412.86 |
| WW Middle School, Clifton | Academic Decathlon | 01/27/24 | \$412.86 |
| Bergen Academies, Hackensack | Model UN | 02/01/24 | \$412.86 |
| Bergen Academies, Hackensack | Model UN | 02/02/24 | \$412.86 |
| Ramapo HS | IHHS Band | 02/08/24 | 0 |
| Indian Hills HS | Choir | 02/15/24 | 0 |
| Pax Amicus Theater, Budd Lake | English | 04/30/24 | 0 |
| Bronx Zoo | Junior Class | 06/17/24 | 0 |
| Princeton University | AP US History 1 | 02/02/24 | \$719.28 |

E2. Move that, home instruction for a District student at the approved hourly rate, effective for the 2023-24 School Year, be approved as follows:

| Student No. | <u>School</u> | <u>Grade</u> |
|-------------|---------------|--------------|
| 425142 | IHHS | 11 |
| 426305 | RHS | 10 |
| 425239 | RHS | 11 |
| 425684 | RHS | 11 |
| 425723 | RHS | 11 |

E3. Move to approve, in accordance with Chapter 46, Title 18A, New Jersey Statutes, that tuition and/or related services be paid for the students listed below to attend the schools indicated at the tuition costs indicated for the 2023-24 School Year as follows:

| <u>Student No.</u> | <u>Placement</u> | <u>Tuition</u> |
|--------------------|----------------------------|--------------------------|
| 426007 | Proximity Learning | \$35,579.96 |
| 424270 | The Calais School 1:1 Aide | \$26,325.00 ¹ |

¹Prorated for 117 days @\$225.00 per day

E4. Move to approve, the Harassment, Intimidation, & Bullying student remediation including disciplinary consequences, educational intervention, and counseling supports imposed during the 2023-24 School Year as a result of HIB Investigation for the following HIB investigation:

| IHHS 002 | RHS 001 |
|----------|---------|
|----------|---------|

- E5. Move to approve the 2024-2025 Program of Studies.
- E6. Move to approve the Spring Curriculum Workshops and authorize the review and development of new and revised Curriculum for the 2024-2025 school year as follows:

| <u>Department</u> | Course Title | <u>Staff</u> | <u>Hours/Staff</u> <u>Member</u> |
|-------------------|--------------|--------------------------------|-------------------------------------|
| English | English 1 | Participants 2 Presenters 2 | $\frac{4}{4}$ |
| English | Literacy Lab | Participants 2 Presenters 2 | 12 4 |
| English | English 2 | Participants 2 Presenters 2 | 4 4 |
| English | English 3 | Participants 2 Presenters 2 | 4 4 |
| English | AP English 4 | Participants 2 Presenters 2 | 8 4 |
| English | English 4 | Participants 2 Presenters 2 | 4 4 |

| English | Writing Culture: Intro to Creative Nonfiction SUPA WRT-114 (3 college credits may be earned through Dual Enrollment) | Participants 2 Presenters 2 | 4 |
|---------|---|--------------------------------|--------|
| English | Gender and Literary Texts SUPA ETS-192 (3 college credits may be earned through Dual Enrollment) | Participants 2 Presenters 2 | 4 |
| English | Film as Literature - From Text to Film | Participants 2 Presenters 2 | 4 4 |
| English | Sports and Literature - A Cultural Looking Glass | Participants 2 Presenters 2 | 4 4 |
| English | Dystopian Literature - A Walk on the Dark Side | Participants 2 Presenters 2 | 4 4 |
| English | Myth and Culture | Participants 2 Presenters 2 | 4 4 |
| English | The Imaginative World of Science Fiction | Participants 2 Presenters 2 | 4 4 |
| English | English Seminar | Participants 2 Presenters 2 | 4 4 |
| English | Audio & Film Editing | Participants 2 Presenters 2 | 4 4 |
| English | Communications | Participants 2 Presenters 2 | 4 |
| English | Choreography | Participants 2 Presenters 2 | 4 |
| English | Drama | Participants 2 Presenters 2 | 4 4 |
| English | Humanities: Heroes, Heroines, Nature, & Conflict | Participants 2 Presenters 2 | 4 |
| English | Journalism | Participants 2 Presenters 2 | 4 4 |
| English | Philosophy of Knowledge | Participants 2 Presenters 2 | 4 4 |
| English | Public Speaking | Participants 2 | 4 |

| | | Presenters 2 | 4 |
|------------------|--|--------------------------------|---------|
| English | Script Writing | Participants 2 Presenters 2 | 4 4 |
| English | Stage Movement/Dance | Participants 2 Presenters 2 | 4 4 |
| English | TV Studio Production | Participants 2 Presenters 2 | 4 4 |
| English | Writer's Workshop | Participants 2 Presenters 2 | 4 4 |
| English | Multilingual Learners | Participants 2 Presenters 2 | 12 4 |
| Math | Algebra 1 (CP,CPE) | Participants 4 Presenters 2 | 4 4 |
| Math | Geometry (CP,CPE,H) | Participants 6 Presenters 2 | 8 8 |
| Math | Algebra 2 (CP,CPE,H) | Participants 6 Presenters 2 | 8 8 |
| Science | Physical Science | Participants 4 Presenters 2 | 8 8 |
| Special Services | Transitions Biology | Participants 2 Presenters 2 | 4 4 |
| Special Services | Transitions Earth Science | Participants 2 Presenters 2 | 4 4 |
| Special Services | Transitions Ecology/Horticulture | Participants 2 Presenters 2 | 4 4 |
| Special Services | Concepts of Algebra and Geometry | Participants 2 Presenters 2 | 4 4 |
| Special Services | Intro to Algebra | Participants 2 Presenters 2 | 4 4 |
| Special Services | Intro to Geometry | Participants 2 Presenters 2 | 4 4 |
| Special Services | New Horizons: Personal and Social Skills | Participants 4 Presenters 2 | 6 8 |

| Special Services | New Horizons: Careers and Adult Living | Participants 4 Presenters 2 | 6 8 |
|------------------|---|--------------------------------|--------|
| Special Services | Extended School Year | Participants 4 Presenters 2 | 6 8 |

15. Operations

OP1.Move to approve the **use of** the Ramapo Indian Hills Regional High School District **facilities** for the date(s) indicated in accordance with the rules and regulations governing said use as follows:

| Ramapo High School | |
|------------------------------------|---|
| Wyckoff Recreation | Wrestling Meet; Gymnasium; January 6, 2024; 12 - 6 P.M. |
| Flow Follies / APTS | Rehearsals/Performances; Auditorium, Stage & Backstage, Lobby & Lobby Hall, Dressing Room, Light & Sound Booth, Dance Studio, Cafeteria. Rehearsals; January - February 2024. Performances: March 1 & 2, 2024; 7:30 P.M.; March 3, 2024; 2 P.M. Senior Citizen Luncheon: March 3, 3024; 11 A.M 2 P.M. |
| Coach White's Softball Camp | Softball Camp Grades 3-8; Athletic Field/Restrooms; June 24-27, 2024; 8:30 A.M 12 P.M. |
| Bill Manzo's Tornado Track Camp | Youth Track & Field Camp; Athletic Field/Concession Stand/Restrooms; June 25-28, 2024; 8:30 A.M 12:30 P.M. |

| <u>Indian Hills High School</u> | | | |
|---------------------------------|---|--|--|
| Oakland Recreation | Winter Cheer Practice; Wrestling Room; January - March 2024/Wednesday or Fridays; 7:30 P.M. | | |

16. Finance

F1. Move that the **Financial Report** of the Interim Business Administrator and the Report of the Cash Reconciliation for the months of **November 2023**, including a cash report for that period, be approved by the Board and ordered filed.

- F2. Move that the Committed **Purchase Order Report** for the month of November 2023, having been audited by the Interim Business Administrator be approved by the Board.
- F3. Move that the **additional bills** drawn on the current account for the month of **November 2023**, in the total amount of \$171,237.40 for materials received and/or services rendered, having been audited by the Interim Business Administrator and previously paid, be ratified by the Board.
- F4. Move that, the November 30, 2023 payroll in the amount of \$1,486,399.32 having been audited by the Interim Business Administrator and previously paid, be ratified by the Board.
- F5. Move to authorize **approval of bills** drawn on the current account through **December 13, 2023**, in the total amount of \$3,416,655.03 including the December 15, 2023 payroll, for materials received and/or services rendered having been audited by the Interim Business Administrator.
- F6. Move to approve, as recommended by the Interim Superintendent of Schools, **transfers** and to authorize the Interim Business Administrator/ Board Secretary to make additional transfers that would be ratified at the next Board Meeting as necessary to comply with State requirements in accordance with Policy 6422 as per the *Expense Account Adjustment Analysis* for the month of November 2023.
- F7. Move to approve the resolution as follows:

Receipt of Certification from Board Secretary

Pursuant to *N.J.A.C.* 6:23*A*-16.10(*c*)4, I, Dora E. Zeno, certify that as of November 30, 2023, **no budgetary line item** account has obligations or payments (contractual orders) which in total **exceeds** the amount appropriated by the District Board of Education pursuant to *N.J.S.A.* 18*A*:22-8 and *N.J.S.A.* 18*A*:22-8.1.

F8. Move that **bills** in the District **Cafeteria Fund** in the total amount of \$1,55,516.29 having been audited and approved by the Interim Business Administrator/Board Secretary be approved by the Board as follows:

| Food Services | November 2023 Operations | \$153,930.29 | |
|---------------|-------------------------------|--------------|--|
| Food Services | November 2023 Student Lunches | \$ 1,586.00 | |

F9. Move to approve the following resolution:

WHEREAS, at the November 30, 2023 meeting, the Board authorized several facilities improvements; and

WHEREAS, these facilities improvements are included in the district's Long Range Facilities Plan; and

WHEREAS, the Fiscal Accountability and Budget 6A:23A-14.1, Capital Reserve permits withdrawals from Capital Reserve Accounts;

NOW, THEREFORE, BE IT RESOLVED, that the Business Office record a transfer to reduce the Capital Reserve Fund Balance in the amount of \$3,562,940 to fund these improvements.

F10. Move to ratify the **disbursements** from the **ESIP Escrow Account**, Payment Application #9, for professional and construction services, as follows:

| <u>Vendor</u> | <u>Description</u> | <u>Amount</u> |
|----------------|--------------------------|---------------|
| DCO Energy LLC | ESIP Management Services | \$ 464,552.66 |

- F11. Move to accept the donation from the Gleybman Family to Ramapo High School in the amount of \$1,000 to be used for Teacher Appreciation.
- F12. Move to approve the following resolution:

WHEREAS, District employees have submitted requests for reimbursement for work-related travel that is directly related to and within the scope of the employee's current work responsibilities; and

WHEREAS, the Board has previously authorized such work-related travel, and the District's school business administrator or designee has reviewed the documentation submitted by the employee and found same to be in compliance with the Board's policy provisions and approval requirements; and

WHEREAS, the travel request listed below specifies for each item of reimbursement the specific promotion of delivery of instruction or furtherance of

the efficient operation of the school district, and the amount of each listed reimbursement does not exceed State travel reimbursement guidelines;

NOW, THEREFORE, BE IT RESOLVED, in accordance with the provisions of Board Policy and *N.J.A.C.* 6A:23B-1.1 et seq., that the Board of Education hereby approves work-related travel reimbursement to its employees as set forth below:

| Reg. No. | <u>Employee</u> | <u>Conference</u> | <u>Date</u> | <u>Expenses</u> |
|----------|----------------------|--|-----------------------|-----------------|
| D24-12 | Keely Leggour | Professional Learning Management Certification Course | 01/30/24- 02/15/24 | \$695.00 |
| R24-19 | Marla Burns | State of the Art of SLD Identification: Innovations in Theory, Research, and Practice | 01/25/24 | \$295.00 |
| IH24-27 | Karen Davidson | Beyond Boundaries: Exploring Interdisciplinary Literacies | 03/14/24 | \$128.00 |
| IH24-28 | Amanda Zielenkievicz | Women's Leadership Conference 2024 | 03/18/24- 03/19/24 | \$486.63 |

Motion to approve all motions contained in agenda sections as follows: Minutes, Personnel, Education, Operations, Finance and Policy as a Consent vote:

Moved by Bogdansky Seconded DELAITE

| | Yes | No | Abstain | Absent |
|--------------------------|-----|--------------|-----------|--------|
| Mr. Bogdansky | X | | | |
| Mr. DeLaite | X | | | |
| Ms. Emmolo | X | | See below | |
| Ms. King | | | | X |
| Ms. Koulikourdis | Х | | | |
| Dr. Lorenz | X | | | |
| Ms. Mariani | X | | See below | |
| Ms. Ansh, Vice President | X | | See below | |
| Ms. Sullivan, President | Х | See below | See below | |

Emmolo- Abstain F5, ck # 58705, Abstain P6

Mariani- Abstain F5, ck # 58622

Ansh- Abstain F5, ck # 58537

Sullivan- Abstain F9 & No F11

17. Public Comment 9:59 - 10:04 PM

Moved by BOGDANSKY, Seconded by Mariani, unanimously carried to open the $\,$ meeting to $\,$ public comments 9:59 PM $\,$

The following subject was raised by community members:

 Several community members came forward to express thanks to outgoing President Sullivan for her dedication and commitment during her service as a Board Member.

18. Board Comments

- Thanked outgoing Board Members for guidance, service and dedication.
- Wishing everyone a happy and healthy 2024.

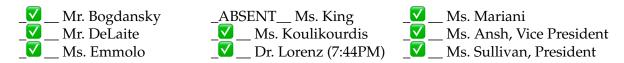
19. Anticipated Future Meeting Dates

• Thursday, January 4, 2024, Reorganization Public Meeting, Ramapo High School Auditorium 6:30pm

20. Adjournment

Motion to adjourn the Monday, December 18, 2023 Regular Public Meeting.

Moved by Mr. Bogdansky Seconded: Ms. Mariani to adjourn at 10:10 P.M



Respectfully submitted,

Dora E. Zeno Interim School Business/Board Secretary